




Respects



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**From The Sermons Of
WILLIAM MARRION
BRANHAM**



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***I tell you, as you respect God's
servants, you respect God***



Bro. William Branham

Message: **56-1002E - Elisha
The Prophet**

46 Now, notice. Then Elijah, Elisha, rather, as he returned back he made bitter water sweet with a little cruse of salt. Oh, miracles was just flying everywhere.

47 And then there was a...Oh, he got a...Now remember, he had a temper, too. And some children begin to make fun of him because he was baldheaded. And he

cursed those children, and that wasn't so much for the children's sake; it was for the parents that didn't raise up their children to respect God. That's what it was. The parents lost their children because two she-bears killed forty-two of them; must have been a hundred or more running after Elijah. And going right down through Samaria where they'd had the Word preached so long, and the prophet...But do you see

~ 6 ~

something there? It was the people's attitude towards God's messenger.



48 Never in the world was God's messenger ever received by the ecclesiastics.

Show me in the Word where it ever was. Never. The church, so-called, since the very beginning of time has rejected the true Message of God every time. And you can't expect it to do any less today.

49 When Jesus come, He was rejected. And He said, "Which one of your...of—of you, or, your fathers didn't stone the prophets? Which one didn't reject the prophets?"

50 Now, look at this little story right here. Read between the lines (I love it, don't you?), between the lines. Why, look at these little children going out and making fun of this preacher that was baldheaded. **Look what they said to him: "Go up, thou bald head, like Elijah, won't you?" They didn't believe that Elijah went up, they doubted it.**

51 Their priests and them had told them, perhaps, "Oh,

he didn't go up. It's just some fanaticism. And that guy's supposed to be anointed with the same anointing that he was anointed. Oh, it's nonsense. Tell him to go up."



52 And here went the little kids. "Bring up a child in the

way that it should go.” And here they went down because the parents didn’t believe it.



53 And how can you expect your children to go to Sunday school and serve the Lord, when you,

yourself, don't even go?
How can you expect your
children to be something
when you're nothing? That's
a little sassy, but I don't mean
it that way; but He had me to
say it, so I...This is not
premeditated. All right. But
that's...I didn't mean you
wasn't nothing, but I mean
when you know that you make
no profession. **How can you**
expect your children to be
righteous when you're
putting such an example

before them? How can you do it? You're the best example that they have. They're going to look to you when they look...won't look for no one else, because your nature is in them.

54 Like Satan, he knows a whole lot about human beings. He said to God, to Job, he said, "What would a man give for his skin?" Sure. He knows something about human nature. He helped pervert it. He knows...He had

a hand in it. **He knows a whole lot about it, and he still knows how to...what to do to cause people to fall. He knows human nature.**

55 And knows just to...what to present before you to make you fall for it. He knows just how well to put the smell of whiskey, how tantalizing to make a cigarette, how well to put a—a place out here of a young boy and girl just in their teen-age, drinking beer. He don't try to

place the picture a few years later and look at them old batty-eyed hags. That's right.

56 He'd be daresn't to put a picture of a complete nude woman, but he knows just how much clothes to take off of her to make her tempting. Sure he does.

57 **He knows human nature. He knows how to catch you in it, too. And he's awake day and night, going about like a roaring lion devouring what he will.**

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Certainly, he is. So there he knew just how to do that.



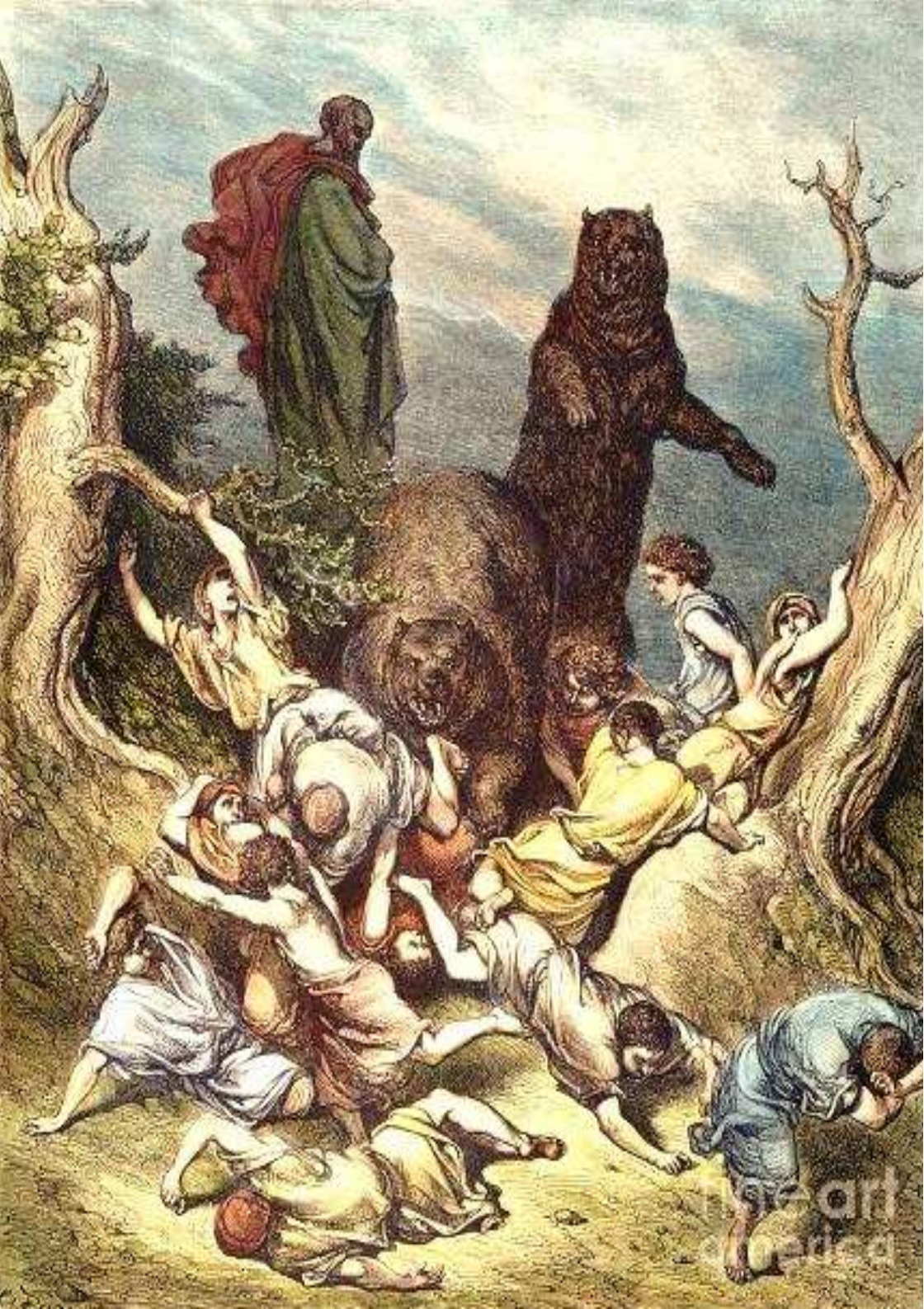
58 But God turned around, and in Elisha, he cursed those children, and forty-two of them was killed by bears that run out of the woods and killed forty-two of the children, **because they were disobedient, and had been raised in the wrong kind of a home, and the wrong schooling, to make fun of God's prophet in the stead of respecting God's prophet. I tell you, as you respect God's servants, you**

respect God. As you respect Christ, you respect God.

59 Now, Who is God's major Servant? Not some man here on earth. It's the Holy Ghost. And that's the One you make fun of. That's the One that people laugh at, say, "Now, look at them people. Don't they act funny? I believe they're a little bit crazy." When you do that, you're making fun of God. That's right. And you'll commit

the unpardonable sin; it'll never be forgiven you in this world or the world to come. For Jesus said, if you speak a word against It, it'll never be forgiven.

56-1002E - Elisha The Prophet
Rev. William Marrion Branham



***Then as you respect that
servant, you respect
God. So when I respect you
and you respect me, and we
respect each other, then
we're respecting God***

46 Over in Ecclesiastes, the 12th chapter and the 13th verse, it's written like this, see.

*Let us hear the conclusion
of the whole matter: Fear
God, and keep his
commandments: for this is
the full duty of man.*

47 The conclusion of the whole matter is to “fear God.” And, when, you cannot have respects until you have fear. You’ve got to have fear of God. Solomon said also, in the Proverbs, that:

The fear of God is the beginning of wisdom:

The fear of God is the beginning of wisdom:

48 Now, that don’t mean that you’re afraid of Him, but that means that you are giving Him “respects” and

“reverence.” And when you respect God, you fear God. You fear that you might displease Him in some way, you fear lest you would do something wrong. You wouldn’t want to.

49 I fear my mother. I fear my—my wife. I fear my church. I fear all of God’s servants, unless I should put a stumbling block somewhere in their way. I—I fear the people. I fear the people of the city, unless I should do

something wrong that would cause them to think that I wasn't a Christian.

50 See, you've got, before you can have respects, you've got to have fear. And God demands it, He demands respects. God does, He demands it. And fear brings it. And we know that fear brings respects.

51 Now, you take for instance, the man, he's a farmer or maybe he's a—a shop worker, and nobody

pays any attention to him. But let him get a job on the police force and come down the street, and as a—a policeman with his badge and uniform on, (where, maybe someone wouldn't speak to him the day before), "Hello, there, John! How are you?" See? Why is it? It's kind of an awe, or a fear, or a respect, because of it. Maybe he gets elected to be the mayor of the city, or maybe...

52 Who would President Kennedy tonight be, if he wasn't President Kennedy? What if he was just same man he is, but yet he was a worker that worked at Colgate's down here for forty dollars a week? See? He'd come through the city here and nobody would pay much attention to him, only his own associates. But, being he's the President of the United States, he deserves a respect, you see.

53 And that, and because that God is God, He deserves a respect. That's right. And He, we've got to respect Him, and give a fear to Him. And that brings respect. God has demanded that for Himself and for all His servants. God demands respects for His servants. He, His servants, how we know that they are His servants, because He vindicates these servants by His Word. He takes these servants and makes them

servants of God, and proves that they are servants, by making His Word work through them servants. Then as you respect that servant, you respect God. So when I respect you and you respect me, and we respect each other, then we're respecting God.

54 Did not Jesus say, "Inasmuch as you have done unto the least of these, My little ones, you have done it unto Me. And it would be

better for you that a millstone was hanged at your neck, and you were drowned in the depths of the sea, than to offend one of them. For I say unto you, behold their face...Their angels always beholds My Father's face which is in Heaven"? Now, we know that they are, that we, being children of God, that we are a part of God. And God demands this respect. And then God shows who His children are. He—He shows it

by wonders and signs, and that it's being done.

61-1015E - Respects

***So, But God Brought Judgment
Upon Them Scoffers, Because They
Would Not Listen To The
Messenger Of God And Come Into
That Ark Under His Preaching,
Then God Sent His Divine
Judgments On The Earth***

55 Now, we're going to start now and call into question some of these people. Now, if I was going to say, for one, to start with, I'd

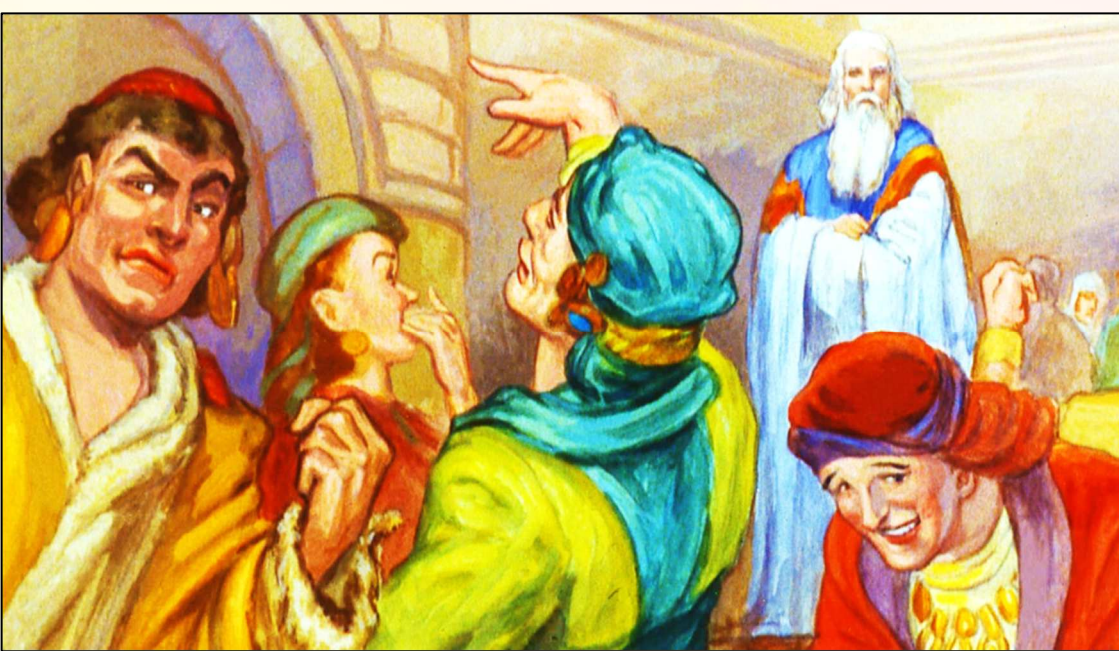
think of—of...Let's take Noah, for a moment.

Now, Noah had a revelation from God, yet it was contrary to anything that science would prove to be true.

But yet he had spoke to God, and God had spoke to him. And he went about preparing an ark.

Where, the scoffers and mockers, as the Bible said that they would be in the last days like they was in them

days, that those scoffers
scoffed at Noah.



Why, they thought that he
was out of his head because
he was building an ark.

So, but God brought
judgment upon them scoffers,

because they would not listen to the messenger of God and come into that ark under his preaching, then God sent His Divine judgments on the earth.

First He made a preparation for all who would receive it, to escape it, and then if they did not escape it, there's only one thing left. If they won't take God's preparation of escape, then there's only one thing left, that's Divine judgment.



56 You can only do two things, it lays either mercy or judgment. You have to accept one or the other.

There's where we stand tonight. We either take God's mercy or we stand His judgment. There's just no way of getting around it.

God always makes a way of escape for those who desire to escape. Then He's got...What's left over, has to stand the judgment. Not because that God wants them to, but because they have chosen that way themselves. See, they make their own choice.

There's where we stand tonight, friends, the same thing. We can either take God's way of escape, or we can stand His judgments, either one we want to do.

Aren't you happy tonight
that you have took the way of
escape? Because, all that
refuse the way of escape, will
have to come under judgment.

61-1015E - Respects



***And, Behold, Miriam
Became Leprous, White As
Snow***

Numbers 12:1

**1. And Miriam and Aaron
spake against Moses
because of the Ethiopian
woman whom he had
married: for he had married
an Ethiopian woman.**

Numbers 12:2

**2. And they said, Hath
the LORD indeed spoken
only by Moses? hath he not**

spoken also by us? And the LORD heard it.



Numbers 12:3

3. (Now the man Moses was very meek, above all

the men which were upon the face of the earth.)

Numbers 12:4

4. And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

Numbers 12:5

5. And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called

Aaron and Miriam: and they both came forth.

Numbers 12:6

6. And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream.

Numbers 12:7

7. My servant Moses is not so, who is faithful in all mine house.

Numbers 12:8

8. With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

Numbers 12:9

9. And the anger of the LORD was kindled against them; and he departed.

Numbers 12:10

10. And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.



***Said, “You Either Respect
That Or Something Else Is
Going To Happen.”***

57 Then there is another man I'd like to speak of. There was a great, mighty prophet by the name of Moses. The people (Israel) should have understood, according to the Scripture, that God was going to deliver them and was going to bring them out of Egypt. But as soon as God got His man ready and sent him down into

Egypt, they had no respects for him. They turned him out, and said, “Will you slay us as you did the Egyptian?” which caused them to stay in bondage an extra forty years. They stayed in bondage because they refused to respect the deliverer that come to deliver them. That put them back in bondage again. Not because God wanted them to stay, (the time was exactly right), but they stayed forty years over because they

refused to accept God's provided way of escape.

58 How I believe that that's what's the matter tonight. Same thing, see.

59 That they refused the way out, and God was determined, and had told Abraham and them in His covenant (as we read David singing of it tonight), He had promised them that He was going to do a certain thing, so God's going to keep His promise. He was going to

bring them out, anyhow, but perhaps nearly another generation died off. The old generation that laughed at Moses, and so forth, and would not accept the Message, that generation (forty years) died off, and Moses come into another generation. See what I mean? If they don't accept it, then God will let that generation die out and He'll bring in another generation to do it. So, they had refused it. And then we

find out, this next generation that come up, when Moses went down there to vindicate himself...

60 You know, Moses was scared to go down again. Moses was eighty years old now, and he had been gone forty years. And when he talked to God at the burning bush, he said, "Who will I tell them has sent me?" God had no name. He said, "Who will I tell them that sent me?" Said, "When I say, 'The God of your

fathers appeared to me,' they'll say, 'Who is the God of our fathers?' Well, what will I tell them?"

61 He said, "You tell them that 'I AM THAT I AM.' You tell them that 'I AM THAT I AM.'" And He said, "What is that in your hand, Moses?"

62 He said, "A stick." And he threw it down and it turned into a serpent. And he put his hand in his bosom, it turned to leprosy; and went back, and healed.

63 He said, “Go down, and take these signs and perform them before the people, and it’ll be a vindication. They’ll know by these signs that I sent you for deliverance.” Oh, brother! God always does that. God always gives supernatural signs. See?

64 And now when he came down and called the people, and done his signs before them, all Israel believed, every one of them. And they went right straight to

the palace, too, for deliverance. And then the Pharaoh decided he would not give them deliverance, and God turned judgment loose on Pharaoh. And we know what happened in Egypt.

65 Strange, after they had seen all those signs happen, and then they come to the Red Sea, and found out that the very God that had performed all those signs, here at the Red Sea, doubted God, the very first thing, that

He was able to make a way of escape.

66 Now, there's where we make our mistake. When a little sickness strikes us, when a little disaster, or a little trouble strikes somewhere in the way, then we go to falling away. A young convert; somebody will make fun of him, say, "Well, you ain't nothing but a holy roller."

67 "Well, I hate to be called a holy roller." You see,

see, there you are, you get that doubt.

68 That's the time to stand there! That's the time to, respect the messenger. That's the time to—to give glory to God.

69 And Moses said, "I've done these, already, ten miracles before you. And God's give you ten miracles, and then you're afraid at the sea. Certainly. How much more will it take for you to believe?" He walked back,

and took his rod and held it before the sea, and the storms came down and blowed it across the other side, and they went across. And as soon as they got over there, immediately begin to complain they had no bread. See, just same thing. Then God rained bread out of the heavens for them. Then they complained they had no water, and just one complaint after another. And I notice...

70 You say, “Well, maybe they were the unconverted type.” Well, maybe they were. There was a mixed multitude went with them, true.

71 But I want to bring another thing into your—into your remembrance. If God sent the messenger, and vindicated, by the signs, that he was the messenger sent from God, then it’s up to them to obey this messenger. Exactly. They must obey the messenger and have respects

to that messenger. Look at Joshua and Caleb, they stayed right by his side. Yes, sir. Whatever Moses was in, they was in it, too. Whether Moses was right or wrong, they stayed right with him, anyhow, see, because they knowed that was God's messenger.

72 And there, one day, we find out that even Miriam, a prophetess, and Aaron, the high priest, made fun of Moses' wife because she was

an Ethiopian, and thought, “Wasn’t there enough women of our own group, to marry, instead of going down there and marrying that woman?” That wasn’t Moses’ choice; that was God’s choice for Moses. And when they made fun of it, that angered God in such a way until He struck Miriam, the prophetess, full of leprosy, Moses’ own sister. What about that? Her, a prophetess, but what was she doing? She was making fun

and an irreverence to God's messenger, the messenger of the covenant of that day. And she was irreverent. And also Aaron, the high priest, the very mouthpiece of Moses, right, he was with her.

73 And Aaron then, when he saw his sister struck with leprosy, he went in and told Moses, "Would you let your own sister die?"

74 And Moses went into the tabernacle and fell before the Lord, and begin to weep

and call out for God, mercy for his sister. And the Spirit of the Lord came down and said, “Call Aaron and Miriam to stand here before Me.” Oh, my!

75 God demands respects! God sends His Message, you listen to It and you reverence It. Don't care if they call It a bunch of holy-rollers, or whatever they call It; let the world do what they want to. But you give respects!

76 So, there stood Miriam. God said, “Call Miriam and call Moses...or call Aaron here, your brother and sister, to stand before Me.”

77 And when they come in before God, God said, “Don’t you fear God?” Said that to the high priest and to Miriam the prophetess. Said, “If there be any, a man among you, who’s spiritual or a prophet, I the Lord will make Myself known to him. I’ll speak to him in visions and reveal Myself in

dreams to him, and so forth, if he's spiritual or a prophet." But said, "My servant Moses, I speak lip to ear with him." Said, "Don't you fear God?" In other words, "You talk about Moses, you're talking about Me. If you can't respect Moses, you don't respect Me." Said, "Haven't I proved among you that he's My servant? And you have no reverence for him at all."

78 What that would be a lesson for the people of this day, no respects, no honor!

79 Now He said, “And because you didn’t do that, that’s the reason you got leprosy. That’s the reason these things has went,” said, “because you ought to have knowed that this was My servant. You do know it, so when you say something against him you’re saying it against Me.”



80 So Moses prayed for her life to be spared, and God did spare her life. She didn't live very long afterwards, she died. But she did get cleansed of her leprosy, and was out of the camp for seven days, you

know, for her...for having it, for purification, getting herself cleaned again from her leprosy. God healed her.

81 But what He was trying to get to them, was this, “You’ve got to respect what I do.”

82 And if that was the attitude of God in that day, and God can’t change, God wants us to respect what He’s doing. He demands it. Said, “You either respect that or

something else is going to happen.”

61-1015E - Respects

***You Can't Disrespect God!
You've Got To Respect God. If
You Don't Believe It, Just
Keep Still, Keep Away From It***

83 A man told me the other day, he said I...Poor man, sweeps up over here in the market, for a living. He's had a breakdown, in very bad shape. He's Lutheran by faith,

and they had had communion. He's too unable to walk to the church, so he took a cab. Said it cost him eighty cents to go down and eighty cents to come back. His neighbor, very ungodly, seen him praying the Lord's Prayer one morning, and laughed at him, made fun of him. He said to this neighbor, he said to this man, said, "Where'd you go in a cab this morning?"

Said, "It was communion. I went down to the church."

He said, “What is communion?”

Said, “When we take the bread and the wine.”

84 He said, “I had mine, too, this morning at the table, with a slice of light bread and a pint of whiskey.” See?

85 I know of three boys, one time, that mocked communion in the church, know of them. And they went up in the—the hotel room and got some ham sandwiches and a bottle of whiskey, and

had their communion up there, making fun of the communion they had in a Pentecostal church. Less than three months from then, all three was to...one of them was dead, and two was in the insane institution.

86 You can't disrespect God! You've got to respect God. If you don't believe it, just keep still, keep away from it. Or, either do that, or come reverently and respect it. Don't make fun of people in

the Spirit. Don't talk about people that's worshipping in the Spirit of God. Let them alone.

61-1015E - Respects

Psalm 105:12

12. *When they were but a few men in number;
yea, very few, and strangers in it.*

Psalm 105:13

13. *When they went from one nation to another,
from one kingdom to another people;*

Psalm 105:14

14. *He suffered no man to do them wrong: yea,
he reprov'd kings for their sakes;*

Psalm 105:15

15. *Saying, Touch not mine anointed, and do my
prophets no harm.*

“And that woman,” that nurse said, “Billy, she died in such agony until she screamed out your name as loud as she could, and said, ‘Tell him to forgive me,’ till the freckles stood out on her face like warts.”

87 I was standing right there on the corner, preaching, some years ago, as a boy preacher. And there was a woman came by, she was Catholic by faith; but I knowed her—her husband was Catholic, she wasn't

nothing. And a very handsome, pretty woman, nice-looking, about twenty years old, twenty-two. I knew her as a girl here in the city. And she came by and stood there, and she said, “I wouldn’t let my pet cow have the religion that William Branham’s got.”

88 And the next night, before I could get to her, heard she was dying in the hospital, and don’t know yet what killed her. She was dying

out there in the hospital, and her husband came to get me. He said...He was a Catholic. And he come, he said, "Come quickly and say a prayer for my wife, she's been calling for you all evening, she's dying."

89 Well, I said, "I will go." And I got in the car and left the meeting, and started to the hospital. And I run up on the steps, I met the nurse, and she said, "She's already dead."

And he said, "Come, say a prayer for her, anyhow."

I said, "She's dead."

Said, "Say a prayer, anyhow."

"It won't do them any good now."

Said, "Well, come look at her."

90 And I went down. She had that reddish black, I believe they call it, auburn hair. Very pretty woman, few freckles across her face here, with great big brown eyes.

“And that woman,” that nurse said, “Billy, she died in such agony until she screamed out your name as loud as she could, and said, ‘Tell him to forgive me,’ till the freckles stood out on her face like warts.” And those big eyes had set way out and her eyelids had half closed over them. Course, you know what happens when a person dies, their both kidney and bowels move, and she was there just steaming all over. And died in

such agony because...not because she disrespected me, but she disrespected the Gospel that I was preaching, and that God was working signs and wonders.

61-1015E - Respects

***God Demands Respects,
And He Demands It***

91 Sometime ago in New Albany, while I was standing there talking to a sinner, leading him to Christ, a big old

rough-handed man in the garage, a man was a friend of mine, his son-in-law run the garage next door. I was standing there preaching at a dinner hour, eating a sandwich and talking to him about God. Through the daytime I'd find somewhere where I could go at dinner time and try to win a soul to Christ. He said, "Mr. Branham," he said. I was just a boy preacher, myself. He said, "Mr. Branham," said, "my

mother had that kind of religion, that heartfelt religion.” And the tears was running down his cheeks. I said, “How long she been gone?” Said, “Years. She always prayed for me.”

92 I said, “The God that heard her prayers is trying to answer them right now for her.”

93 And this man walked in there, he said, “Hello.” He was drunk. Said, “Hey, Billy, listen.” Said, “Any time you

want to come over to my garage,” said, “you come, but,” said, “don’t bring that old holy-roller religion of yours over there.”

94 I turned and looked at him, I said, “Anywhere Christ is not welcome, I’ll not be.”

95 And so he turned around and said, “Ah, get next to yourself, boy!”

96 And I just heard in my heart, a Voice say, “You reap what you sow. It would be better for you that a millstone

was hanged at your neck, and drowned in the depths of the sea.” And his own son-in-law, that very same afternoon, run over him with a two-ton Chevrolet truck loaded down, and mashed him down in the ground.

97 See, you’ve got to respect God. You’ve got to do, you...God demands respects, and He demands it.

61-1015E - Respects

***I Said, “Sir, You Put ‘TB
And Cancer’ On That Card,
And Now You Have It. It’s
Yours Now.”***

198 A real believer don't hear nothing but the Word. That's all. He watches the Word. He ain't looking for no loopholes. He ain't looking for no gimmicks. He believes God, and that settles it, and he just keeps going on. See? There is the believer.

199 The unbeliever fills up in a minute, and he can't stay

to listen ten minutes of the Message. He's got to get up and walk out. It's against his creed, and he just won't have no more to do with it, so he goes out.

200 Then, the make-believer hangs right on, that Judas. See, that's the deceiver. That's the—that's the rascal, if I have to say such a word. Judas, he hangs around. This is the time, sometime, these make-believers are very popular

with the people. That's right, these make-believers, see. Some of them are mighty men, educated, doctor's degree, big pay, everything. Some of them are great men, shrewd, just like sons of Satan would be.

201 Look how Satan come right up there and agree with every bit of that Word; he's just waiting to find that weak spot in Eve, to where he could show his power to deceive her, to betray her. That was—

that was Satan. And here Satan is, in the form of Judas, in that age. That was Satan in the first age. What was he? Agreeing with the Word till just one little thing; he's trying to find a place where he get a weakness.

202 And that's exactly what the Judas finds right now. He'll come right along with the meeting, and watch right around until he can find that little spot that, he, "Oh, there it is! That's it!"

See? “Oh, that’s the way it’s done!” See? That’s just exactly.

203 Many of you remember up there that night when that man come out on the platform. He thought that there was a mental telepathy of reading the prayer cards, and how he thought he had it right then. Brother, he—he was sure he had it. And he come around. He belonged to a church that don’t believe in—in—in these, in the

Gospel, the full Gospel. And he come up on the platform. I was tired. They was fixing to take me away.

204 That was at Windsor, Ontario. In there, come right across from—from United States there, right across from Detroit, at Windsor, the big auditorium.

205 And this man come up there with a gray suit on, and a red tie, intelligent-looking man, smart as a tack. He come to the platform. And

I...He walked up. And I said, "Well, just let me have your hand." I said, "I'm tired; I've seen so many visions. Just let me have your hand." And—and I never noticed the man. And he put his hand over on mine. And I said, "Sir, there is nothing wrong with you. Go ahead."

He said, "Oh, there is, too."

206 And I said, "Well, let me see there." I said, "No, sir, there is not one sign. No, sir, you're a healthy man."

He said, “Go look at my prayer card!”

207 I said, “I don’t care what you put on your prayer card.” I said, “I don’t have nothing to do with the prayer card,” not thinking, you see. I was tired and wore out. And my...But the grace of God, you see, was still there.

208 You remember, if He sends you, it’s His obligation to take care of you. It ain’t mine; it’s Him. He sent It. I’m

just supposed to stand on what's true.

209 When Moses threw his stick down, it turned into a serpent, and the magicians done the same thing, what could Moses do but stand there and wait for the grace of God? That's all. Same thing. He followed out the commandments. And you know what happened, don't you? See?

210 This man said, “Now,” he said, “there is. Look at my prayer card.”

211 I said, “Well, you might have had a lot of faith, and might have done it,” not thinking, you see. I done...not even paying attention.

212 Then he unbuttons his coat and pushed out his chest. He said, “There you are!” to the audience.

And I thought, “What’s going on here?”

213 He looked around. He said, "There you are!" Said, "See the gimmick?" That's your Judas, a religious man, a preacher of a great denomination. Said, "There you are! I had 'so much faith.' Now, he's got so weak, he can't read the telepathy. See, it don't come to him no more." And there he said, "It's not my faith was so great." Said, "I put that on the prayer card, and now he can't

catch it, you see.” Said,
“That’s the gimmick!”

214 And I thought, “What’s going on?” Then the grace of God came down.

215 I said, “Sir, why has the devil put in your heart to try to deceive God?” A modern Judas! I said, “You’re a church of Christ...” Excuse me. Well, I done said it. “You’re a church of Christ preacher. You belong to the church of Christ, from over in United States. And that man

setting up there with that blue suit on, and your wife and his wife setting there, you set at a table last night that had a green thing over it, a—a spread like *this*, and you made up that this was ‘telepathy,’ and you were coming tonight.”

216 That man raised up. He said, “That’s the honest truth. God, have mercy on me!”

217 I said, “Sir, you put ‘TB and cancer’ on that card,

and now you have it. It's yours now."

And he grabbed me by the pants leg, he said, "I didn't..."

218 I said, "I can't help. You go right ahead. That's up between you and God. You wrote your doom right on your card." And that got him. That was all of it.

63-1124E - Three Kinds Of Believers

*

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I Said, “Because That You Did This To The Spirit Of God, Somebody Will Pack You Out Of Here.” And He’s Still Paralyzed

68 That man setting out in the meeting trying to throw one of them spells on me, make me bark like a dog to show off in there, he didn't know. Setting there, and I kept feeling that odd spirit. I thought, “I hate to call that because he's somebody's friend. Jesus said, ‘Let them grow up together; you pull up

the wheat when you pull up the weeds.” I kept going on, and he kept on. After awhile the Holy Spirit kept speaking to me, I turned around and said, “You deceiver, why will you come into the meeting, the service of God to try to deceive somebody?” And he kept looking around like I was talking to, I said, “It’s you I’m talking to.” I called his name. I said, “Because that you did this to the Spirit of God, somebody will pack you out of

here.” And he’s still paralyzed. Wrote a letter and said, “What must I do?”

I said, “Repent.”

Said, “Come, take this off of me.”

I said, “I have noth—I never had nothing to do with it coming on you. You brought it on yourself. The Bible said, ‘It’s far better that a millstone be hanged at your neck and you drown in the depths of the sea, than to offend the anointed of God.’” That’s right.

We've lost our fear for God,
the respects for Christians.
Oh, how we ought to get back
to God.

61-0211 - Abraham

***“Greater is He that’s in
you, than he that’s in
the world.”***

203 It’s happened in
Germany, when them fifteen
witch doctors, on each side of
me, said...Because Billy and
Brother Arganbright wouldn’t

let them—them see me, they said, “Well, we’ll cause that tent to blow away.” And they set down there, with their enchantments, and called on their god, the devil, and here he come with a storm. About thirty thousand, forty thousand Germans out there, and that tent just raising up-and-down like *this*.

Them, and then cut, took a scissor and cut a feather, and pointed it back like *that*. And saying their, going through all

their enchantments, and saying the three holy words they say, “The Father, the Son, the Holy Ghost; lu-lu-lu-lu-lu-lu! The Father, the Son, the Holy Ghost; lu-lu-lu!”

204 Going like that, and actually the storm come up. Sure. “He’s the prince of the powers of the air,” Satan. And they called the storm. And, now, even that great big tent setting out like that, oh my, it’d cover about a city block; and it built up, built out of two-by-

four's, and just canvas tacked over it. The wind got under there and just raised it, like *that*. And that wind, and lightning flying like that, I just continually preached.

205 And, oh, they was just going into a big enchantment, going on and on like that, saying those little holy words they said, "The three high holy words: Father, Son, and Holy Ghost," on both sides like that. Then I seen

him bow, and surrounded by devils there, but not bound.

206 And I said to Brother Lowster, “Don’t interpret this.”

207 I said, “Brother Arganbright, just pray.”

208 I said, “Lord God, Creator of heavens and earth, You sent me here. I set my foot on this German soil, in the Name of Jesus Christ, because You sent me here. That cloud has no power over me. It does not, because

I'm anointed and sent here for the salvation of this people."

"I command you, in Jesus' Name, to depart from here."

209 And the thunders, going, "Bang! Bang! Bang!" Went, "Grrrrrrrrr," rolled away, and right straight over the tent, blowed back; and the sun shined out.

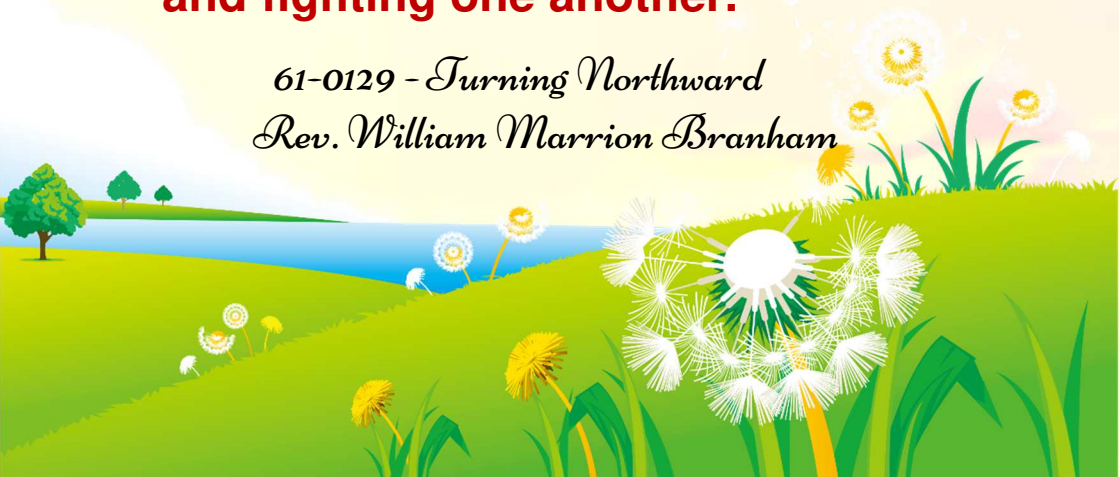
210 Within ten minutes, there was about ten thousand around the altars and things, screaming for mercy, to see the power of

God. Why? “Greater is He that’s in you, than he that’s in the world.” See?

63-1110E - He That Is In You

Don’t fight one another. As long as the devil’s got you fighting one another, he don’t have to fight at all. He will set back and has a picnic, watching you fight one another, and laugh at you professing to have the Holy Ghost, and fighting one another.

61-0129 - Turning Northward
Rev. William Marrion Branham



*Regardless of how
busy you are, what
kind of life that you're
living, you better take
time for Christ*



Bro. William Branham

Message: **55-1114 - The
Darkest Hour, Then Jesus
Comes Along**

56 And so, I seen a fellow going along side of the hill, so I went over there.

I said, “Say, brother, I’m starting a revival down here.”

I said, “I’m a Baptist minister; I’d—I’d like for you to come down.”

~ 104 ~

He said, "Listen fellow. Get next to yourself."

He said, "We don't have time for religion around here. We raise chickens."

I said, "All right. It's okay."



But you know what? About five days from then, you know, they had to take time out to bury the man. He died. And about five days from that time.

And so you must have time for Jesus. You must remember that.

Regardless of how busy you are, what kind of life that you're living, you better take time for Christ.

55-1114 - The Darkest Hour,
Then Jesus Comes Along

Rev. William Marrion
Branham



Tell you, friends, if I was a critic, I wouldn't even set around what was going on

161 Now I want everyone to remember this. You're—you're always welcome at the meetings, everyone. But when I ask you to bow your heads, you must bow your heads. And then when I...do not raise your head until you hear me say over this microphone, or Brother Bosworth standing here, to raise your head. If you do

before that, I will not be responsible for what happens.

162 Mr. Hooper, setting close, he was at a...I like to see someone that way, has been in other meetings. He was at Phoenix, Arizona, with us, where one of the officials of the city, setting in the meeting.

163 He said, "Well, that's a good case of psychology," said, "I'll just...Nothing to it."

164 I kept feeling the man. He was setting back to my

right. I said, “Someone to my right, with their head up.” He wouldn’t keep his head down.

One of the ushers told him, said, “Keep your head down.”

He was an official of the city, so he said, “I don’t have to.”

So, “All right.”

So he brought me word back.

165 I had a little child there, and he had a clothes pin with a rag wrapped around it, trying...He had had an

epileptic fit; having one right on the platform then. Sometimes when an epileptic comes, it just throws them into fits.

And I said, "All right, sir, I asked you. That's all I can do."

166 I prayed. I said, "God, don't let this innocent child suffer for that child...for that man, his disobedience." Left the child. The man just smiled and went on.

167 About two days later, he come...begin to have a funny feeling, said, "Oh, it's just me thinking that, that's all." Said, "It's just—it's just my imagination, is just getting the best of me." Tried to shake out of it.

168 A day or so later, the officers picked him up down town, walking around and around. About six weeks later, he come over...

169 I was having a service in Charles Fuller...with

Charles Fuller, over in Long Beach. If any of you was there, you know how many was in there. There was literally thousands in there, standing up-and-down the beach, so they...He couldn't get in there.

Went up to Los Angeles, couldn't get in there.

170 And, finally, Modesto. His wife, on a rainy night, fell across the path. Beard had growed out on his face, horrible, hideous-looking. And

there he was. Said, “Brother Branham, something has got to be done.” Said, “He—he—he don’t, won’t even eat. We can’t poke water down him.” Oh, he looked horrible. Setting there, his eyes just stared.

171 I walked in. He started going, “hummmm,” getting back from me, like *that*.

172 I told them to lock the door. And we was tired, been in the Saturday night clubhouse there, for hours, dealing with the sick. I had

Brother Brown and Brother Moore to lock the door, to keep the people away. His wife was muddy from falling across the path, and held onto my trouser legs. I couldn't even move. They couldn't drag me, her holding on, to get to her husband.

173 About forty-five minutes later, it left him. He put his arms around me and hugged me. Put his hat on his head like that, shook my

hand, went home to be a well man.

174 Tell you, friends, if I was a critic, I wouldn't even set around what was going on. I'm here to help you and not to hinder you. Well, now, just remember that. If you'll keep your head bowed, if something would have happened, I'm responsible for that then. Now, you couldn't story about it, because I'll know it when you come here. But now you just be

reverent, be in prayer. When I ask you to bow your head, you keep your head bowed. You did last night, very lovely. And you do the same thing tonight, everything will be all right. Are you...

Have your lines ready.

Shall we bow our heads now just a moment.

50-0100 - Diseases And Afflictions

***Now Don't You Listen To
One Foul Thing The Devil
Has Got To Say***

35 Now don't you listen to one foul thing the devil has got to say. See? If the devil shows you some, or tells you something evil, about one of the members of the Body of Christ, don't you believe it. For, as soon as you believe it, you mar your experience.

36 And if you see one of the members of the Body of Christ doing something evil, don't tell nobody else. But go to that member, and with love, and

see if you can't bring them back to Christ again. And if you can't do it, then tell one person, or let them go with you. Do it the way the Scripture says. See? But don't...

37 If somebody says, "Sister *So-and-so*, or Brother *So-and-so*," don't you believe one word of it. You just leave it go. Because, remember, it's the devil trying to tear you to pieces. Now just look for him to come in, 'cause he'll do it. Now you let the good man of the house, faith, stand right there, and don't you receive one thing. These

people have been set in Heavenly places with you, fellowship together around the blessings of God, taking the communion at the table, and the Holy Spirit has witnessed that they are the children of God. Let's just be real sweet, kindhearted, forgiving, loving. And if the other person talks evil against you, you talk sweet against them. Watch how sweeter comes to you then. See? That's right. Just always return good for evil, love for hate. And just...

59-1227E - A Super Sense

~ 120 ~

***Only believe,
Only believe
All things are possible,
Only believe.***



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